

*Original + enclosure to D/GC-23 Jan 59*

MEMORANDUM NO. 11

25X1A9a

15 January 1959

TO :  
ATTN :  
FROM :

SUBJECT: Transmittal of Documentary Material

Attached is a diagrammatic representation of the inland  
waterway system of [REDACTED] Please pass to  
Cartographic Division.

25X6A

## Enclosure:

1. [REDACTED]

25X6A

## Distributions:

2 - Addressee w/enc. encl.  
1 - [REDACTED]

25X1A6a

~~CONFIDENTIAL~~  
CONFIDENTIAL